

The Shul
at the Lubavitch Center
6701 Old Pimlico Road
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September 26, 2015

Ha'azinu — Succot

13 Tishrei, 5776

Israel: One Soul United

The Jewish nation is beyond the influence of the stars.

"Because His people Israel are part of G-d Himself". (Deut. 32:9)

"Israel is a unique nation in this world." (Samuel II 7:23) It has been crowned (singled out) with a single crown consisting of two facets: one in a general way and one in a specific way.

The entire nation is considered as if it were one person; this is why the Torah refers to the people as "Nefesh", "person" [in the singular], already at the time Jacob descended into Egypt. (in Gen. 46:26) The significance of this lies in the fact that "Because His people Israel are part of G-d Himself". (Deut. 32:9)

The remainder of mankind was divided into 70 nations, each one with a representative in the Celestial Regions, i.e. an astrological constellation presided over by an angelic "minister", as we know from the verses: "... which the Lord your G-d assigned to all the nations; He took you and removed you from the iron crucible, from Egypt, to be for Him His very own nation, as is now the case". (Deut. 4:19,20)

The Jewish People's fortunes are not guided by intermediaries such as the constellations. The 70 nations were divided from one another as we know from the verse: "When the most High gave nations their homes and set the divisions of man, He fixed the boundaries of peoples in relation to Israel's numbers." (Deut. 32:8) The relationship (i.e. common denominator) between the "numbers" of Israel and that of the nations of the world is that Israel numbered 70 when they first went down to Egypt. The difference is only that the 70 Israelites that came to Egypt are all described as Nefesh, a single person.

Any part of the Jewish nation is compared to the entire nation. Because Israel is part of G-d, it has an eternal future, as pointed out in the Talmud: "Every Israelite has a share in the World to Come." (Sanhedrin 90)

In addition to this common factor which links every Israelite with one another to form part of the whole, each Israelite is a distinct individual, as is evident from a statement by our sages: "Any righteous person is burned or singed by the fire G-d has provided as part of the canopy He grants to every righteous person." (Bamidbar Raba 21:22, based on Isaiah 4:5) This teaches that though every Israelite has his share in the World to Come, everyone is assigned a place of his own.

Concerning this state of affairs, Moses said, "The Lord guided him separately, unaccompanied by any alien power." (Deut. 32:12) The word "guided him" in this verse is in the singular (i.e. guided him, not guided us) to stress that every Israelite is an individual personality. When Moses continued, "He was not accompanied by another power", this refers to the supernal angelic ministers and constellations assigned to guide the fates of the Gentiles. None of those forces exercise the slightest control over the Jewish people.

(from Shenei Luchot HaBrit by Rabbi Isaiah Horowitz at <http://www.chabad.org/>)

Thank you **Mrs. Slatkin** and **Mrs. BarAm** and the other volunteers
for helping to run the childrens groups on Yom Kippur.
The children enjoyed the stories very much, and their parents are extremely grateful for your
volunteering to do this.



We extend our heartfelt sympathy and condolences to **Jeffrey Silverberg**
on the loss of his father, **Malcolm Silverberg**.

Shiva will be observed in Baltimore on Motzei Shabbos and Sunday at 6305 Pimlico Rd.
Motzei Shabbos Maariv 7:41 p.m.; Sunday Shacharis 8:00 a.m.; Sunday Mincha 5:00 p.m.

המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

Our annual **Simchas Beis Hashoeivah** will take place in the Shul Sukkah, Thursday night of Chol HaMoed (October 1st) at 8:00 p.m., followed by the Tanya shiur at 9:00 p.m.
Men, women and children and invited to join us for Music, Singing, Refreshments and Divrei Torah!



Thank you to the **Anonymous Donor** for the beautiful flower displays on the Bima during Rosh Hashanah.
Thank you to **Larry and Helen London** for the beautiful flower displays on the Bima during Yom Kippur and Succot.

Kiddush this Shabbos is sponsored by
Michael and Terry Frank and Family
in memory of Michael's mother **Chaya Zelda bas Reb Moshe HaCohen**,
whose Yahrzeit is on the 14th of Tishrei, this Sunday.



Yahrzeits This Week:

Ethel Fischer	13 Tishrei - Friday night/Shabbat	for mother	Menucha bas Yaakov Dovid
Michael Frank	14 Tishrei - Sat night/Sunday	for mother	Chaya Zelda bas Moshe HaCohen
Mitch Mayer	15 Tishrei - Sunday night/Monday	for grandfather	Max Mayer
Mitch Mayer	15 Tishrei - Sunday night/Monday	for grandmother	Ida Mayer
Bluma Lewin	16 Tishrei - Monday night/Tuesday	for father	Reuven ben Yisroel Yitzchok

Davening and Shiurim Schedule

Friday, 9/25 — 12 Tishrei

Shacharit — 7:00 a.m.
Parshat HaShavua Shiur — 7:45 a.m.
Candles — 6:40 p.m.
Minchah / Ma'ariv — 6:40 p.m.

Shabbat, 9/26 — 13 Tishrei

Shacharit — 8:50 a.m.
Sof Z'man Kriat Shema — 9:58 a.m.
Berachot Gemora Shiur — 5:30 p.m.
Minchah & Seudah Shilishit — 6:30 p.m.
Ma'ariv — 7:41 p.m.

Sunday — Erev Succot, 9/27 — 14 Tishrei

Shacharit — 8:00 a.m.
Parshat HaShavua Shiur — 8:45 a.m.
Candles — 6:37 p.m.
Minchah / Ma'ariv — 6:40 p.m.
Kiddush & Leishev Ba'sukka — after 7:39 p.m.

Monday — Succot, 9/28 — 15 Tishrei

Shacharit — 8:50 a.m.
Sof Z'man Kriat Shema — 9:58 a.m.
Minchah — 6:35 p.m.
Candles — 7:40 p.m.
Ma'ariv — 7:40 p.m.

Tuesday — Succot, 9/29 — 16 Tishrei

Shacharit — 8:50 a.m.
Sof Z'man Kriat Shema — 9:59 a.m.
Minchah — 6:35 p.m.
Ma'ariv — 7:39 p.m.

Wednesday — Chol Hamoed, 9/30 — 17 Tishrei

Shacharit — 6:25 a.m.
Minchah / Ma'ariv — 6:30 p.m.

Thursday — Chol Hamoed, 10/1 — 18 Tishrei

Shacharit — 6:25 a.m.
Minchah / Ma'ariv — 6:30 p.m.
Simchas Beis Hashoeivah — 8:00 p.m.
Tanya Shiur — 9:00 p.m.

Friday — Chol Hamoed, 10/2 — 19 Tishrei

Shacharit — 6:25 a.m.
Candles — 6:29 p.m.
Minchah / Ma'ariv — 6:30 p.m.

Shabbat — Chol Hamoed, 10/3 — 20 Tishrei

Shacharit — 8:50 a.m.
Sof Z'man Kriat Shema — 10:00 a.m.
Berachot Gemora Shiur — 5:15 p.m.
Minchah & Seudah Shilishit — 6:15 p.m.
Ma'ariv — 7:30 p.m.

Sunday — Hoshana Rabba, 10/4 — 21 Tishrei

Shacharit — 8:00 a.m.
Candles — 6:25 p.m.
Minchah / Ma'ariv / Hakafot — 6:25 p.m.

Monday — Shemini Atzeret, 10/5 — 22 Tishrei

Shacharit — 8:50 a.m.
Sof Z'man Kriat Shema — 10:01 a.m.
Yiskor — after 10:50 a.m.
Minchah — 6:30 p.m.
Candles — 7:29 p.m.
Ma'ariv / Hakafot — 7:30 p.m.

Tuesday — Simchat Torah, 10/6 — 23 Tishrei

Shacharit / Kiddush / Hakafot — 9:30 a.m.
Sof Z'man Kriat Shema — 10:01 a.m.
Minchah — 6:30 p.m.
Ma'ariv — 7:30 p.m.

Wednesday, 10/7 — 24 Tishrei

Shacharit — 7:00 a.m.
Minchah / Ma'ariv — 6:20 p.m.

Thursday, 10/8 — 25 Tishrei

Shacharit — 7:00 a.m.
Minchah / Ma'ariv — 6:20 p.m.
Tanya Shiur — 9:00 p.m.

Friday, 10/9 — 26 Tishrei

Shacharit — 7:00 a.m.
Parshat HaShavua Shiur — 7:45 a.m.
Candles — 6:18 p.m.
Minchah / Ma'ariv — 6:20 p.m.